

# **United States Department of the Interior**

#### **BUREAU OF LAND MANAGEMENT**





January 14, 2003

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Information Bulletin No. CA-2003-014

To: DSD's, District Manager, CDD and All Field Office Managers

(Attention - District/Regional and Field Office FMO's)

From: DSD, Support Services

Subject: 2003 California Interagency Incident Management Workshop DD: 02/28/03

This letter is to announce the 2003 California Interagency Incident Management Workshop, April 1-April 3, 2003, in San Diego, CA. The theme for this year's workshop is: "Thinking Nationally, Acting Locally". The workshop will feature updates and discussions in specific functional areas, team meetings and general sessions. Please refer to the attached agenda for specific information.

The objectives for this workshop are:

- Share the latest interagency/agency-specific information.
- Discuss real life incident management issues--problems and solutions.
- Learn new procedures and policy changes.
- Network with interagency counterparts.
- Provide opportunities for team building and team interaction.

Agency Line Officers and Administration personnel are encouraged to attend. The target audience includes national and regional Incident Management Teams; Hot Shot Superintendents and Captains; Dispatchers; Buying Unit team members; Incident Business Advisors and Burned Area Emergency Rehab (BAER) Team Leaders.

The workshop will be held at the Town and Country Resort and Convention Center (http://www.towncountry.com), 500 Hotel Circle North, San Diego. The telephone number is (619) 291-7131. Single rooms are \$99.00, double rooms \$119.00. The cut-off date for Hotel registration is February 28, 2003, (be sure to state that you are attending the CIIMT workshop). Shuttle transportation to and from the San Diego Airport can be provided by Cloud 9 Shuttle (1-800-9-SHUTTLE). A daily rate of \$5.00 for parking is charged at the hotel.

The Workshop registration deadline is FEBRUARY 28, 2003. Please register using the attached form.

For general information on the upcoming workshop phone or e-mail: Doug Waggoner (916-978-4437, dwaggone@ca.blm.gov), Berkeley Yoshida (808-985-6100, berkeley yoshida@nps.gov) or Aaron Gelobter (559-784-1500 ex.1121, agelobter@fs.fed.us).

I look forward to a successful exchange of information, ideas and solutions during this meeting.

Signed by: Karen Barnette DSD, Support Services Authenticated by: Richard A. Erickson Records Management

#### Attachment:

- 1. Interagency Workshop Agenda (1 pg)
- 2. Workshop Registration Form (1 pg)

### 2003 California Interagency Incident Management Workshop April 1 - April 3, 2003 AGENDA

### Tuesday April 1st

0900 - 1300 Travel/Registration

1300 - 1315 Honor Guard

1315 - 1345 Welcome and Opening Remarks

1345 - 1415 Tom Harbour - USDA Forest Service National Deputy for Fire and Aviation Management

1415 - 1445 P. Michael Freeman - Los Angeles County Fire Chief

1445 - 1515 Robert Fenton - Region 9 Director of Federal Emergency Management Agency

1515 - 1530 BREAK

1530 - 1630 Lessons Learned - Incident Commander (IC) panel discussion

1630 - 1715 Forecast for Upcoming Season

1730 - 1830 Teams Get Together

#### Wednesday April 2<sup>nd</sup>

0800 - 1530 Functional Breakouts

- ♦ Plans Section
- Finance Section
- Logistics Section
- Operations Section/Safety/Air Ops
- ♦ Information
- ♦ I.C.s

1600- 1700 General Session - Cross Functional issues (Finance and you)

#### Thursday April 3<sup>rd</sup>

0800 - 1500 Individual Team Meetings

1500 - 1700 Combined Team Meetings

- North Zone Teams
- ABC Teams
- ♦ S.Sierra/LP Teams
- National Teams

## 2003 California Interagency Incident Management Workshop March 31 - April 4, 2003 **Registration Form**

Please fill out the following form and mail, fax, or email to:

**Katy Coulter Eldorado National Forest** 100 Forni Road Placerville, CA 95667

Fax: (530) 621-5297

Email: kcoulter@fs.fed.us

# Please register by February 28, 2003

First Name: Middle Initial: Last Name: Title: **Address:** City: State: Zip Code: **Work Phone: Team Position or Workshop Purpose:** e.g. Situation Unit Leader, Presenter **Team Identification:** e.g. California IMT # I or NorCal #2 Agency:

**Unit Designator:** e.g. ENF, KRN, LAC

**Email Address:**